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Bib Data Sheet

CONFIRMATION NO. 4709

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/852,317                                                                                                                                                                                                                                                                                                       | <b>FILING DATE</b><br>05/08/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>707                                 | <b>GROUP ART UNIT</b><br>2171                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>51876p246 |                                |
| <b>APPLICANTS</b><br>Keon-Hoe Cha, Taejon, KOREA, REPUBLIC OF;<br>Eui-Sok Chung, Taejon, KOREA, REPUBLIC OF;<br>Soo-Jung Lim, Seoul, KOREA, REPUBLIC OF;<br>Hyun-Kyu Kang, Taejon, KOREA, REPUBLIC OF;                                                                                                                                   |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** CONTINUING DATA *****</b> <i>No</i>                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Yes</i><br>REPUBLIC OF KOREA 2000-74768 12/08/2000                                                                                                                                                                                                                                               |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 07/07/2001                                                                                                                                                                                                                                                    |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Franklin</i> <i>AT</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22               | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>08791                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>Information generation and retrieval method based on standardized format of sentence structure and semantic structure and system using the same                                                                                                                                                                          |                                                                                                                   |                                                     |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>533                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |